

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$ 1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Jerry T. Brown

in consideration of ONE THOUSAND AND NO/100THS- - - - - Dollars,
AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
T. Walter Brashier and W. Glenn Hawkins, their heirs and assigns

All that piece, parcel or lot of land situate, lying and being in
Greenville County, South Carolina, and being shown as Lot 113 on a
plat of Western Hills recorded in the RMC Office for Greenville County
in Plat Book QQ at pages 98-9 and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Alice Farr Drive
at the joint front corner of Lots 113 and 114 and running thence
with the common line of said lots, S. 19-13 E. 178.7 feet to an
iron pin; thence S. 73-40 W. 108.3 feet to an iron pin; thence
N. 16-30 W. 176 feet to an iron pin on the southerly side of Alice
Farr Drive; thence with said Drive, N. 73-30 E. 19 feet to an iron
pin; thence continuing with said Drive, N. 72-07 E. 81 feet to the
point of beginning.

This lot is conveyed subject to recorded restrictions applicable to
Western Hills and to the set back line as shown on said plat and to
all other easements and rights of way of record which affect said
property.

As a part of the consideration for this conveyance, the grantees herein
assume and agree to pay the balance due on that certain mortgage in favor
of Carolina Federal Savings & Loan Association in the original sum of
\$12,400.00 recorded in the RMC Office for Greenville County in Mortgage
Book 1006 at page 453, September 3, 1965.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Heron D. Cochran _____ (SEAL)
Joyce R. Picken _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 6th day of March 19 68.

Heron D. Cochran _____ (SEAL)
Notary Public for South Carolina
Joyce R. Picken _____

My commission expires: 1-1-70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th
day of March, 1968.

Heron D. Cochran _____ (SEAL)
Notary Public for South Carolina
Roberta L. Brown _____

My commission expires: 1-1-70

RECORDED this 6th day of March 1968, at 11:17 A.M., No. 23319

308-38, 2-1-257